

**Public Notice Under Schedule 12, Local Government Act 1972**

**There will be a meeting of BARTON PARISH COUNCIL**

**29th September 2026 AT BARTON VILLAGE HALL**

**AGENDA**

**Charlotte Liversedge-Gell Parish Clerk**

|                                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
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| <b>42 Apologies</b> - with approval for apologies                                                            | With explanation                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| <b>43 Declaration of Interest</b> – to receive & consider then decide upon any applications for dispensation | Members to declare any interest under the following categories; pecuniary, outside bodies and family, friend or close associates                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| <b>44 Minutes</b>                                                                                            | To approve the minutes of the meeting held 28th July 2026                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| <b>45 Matters Arising</b>                                                                                    | Matters Arising from the previous meeting minutes                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| <b>46 Correspondence</b>                                                                                     | Review any correspondence received in the previous month                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| <b>47 Public Participation</b>                                                                               | When members of the public may comment or raise questions regarding matters affecting the Parish Council                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| <b>48 Planning</b>                                                                                           | <p>To consider the planning applications within Barton Parish since the last meeting.</p> <p><b>ZD26/00094/FULL</b></p> <p>Full planning permission for installation of a ground-mounted solar photovoltaic (PV) array with associated inverters, cabling, and access, to provide approximately 1.27 MW of renewable energy for Middleton Lodge Estate; including seeding of species-rich grassland beneath and around the panels (revised plans and documents attached to the case file on the 16.9.26) at Middleton Lodge Kneeton Lane Middleton Tyas Richmond North Yorkshire DL10 6NJ - AMENDED PROPOSAL</p> |
| <b>49 Police &amp; Crime Update</b>                                                                          | To review Crime Bulletin for the Parish                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| <b>50 NYC Update</b>                                                                                         | Update requested by the Clerk from NYC.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| <b>51 NYC Transport Plan</b>                                                                                 | Discuss NYC Transport Plan consultation that is now open                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| <b>52 Memorial Bench</b>                                                                                     | Discuss the request for a donation of a Memorial Bench                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| <b>53 Catering Van Pitches</b>                                                                               | Discuss Catering Van Pitch arrangements outside the Half Moon Pub                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| <b>54 Clerk Salary</b>                                                                                       | Discuss NALC National Pay Scale Agreements for 2026-27                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| <b>55 Playpark Inspections</b>                                                                               | Playpark inspections and update following car crash                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |

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| <b>56 Financial Matters</b> | <b>56(i)</b> Salary Payment & Accounts Payable<br><b>56(ii)</b> To receive (an update with regard to) the current bank balance |
| <b>57 Next Meeting</b>      | The next Parish Council meeting date will be determined at the meeting                                                         |